



BAHCC Executive Board Meeting
August 7, 2017
3 PM @ RCHS

Agenda

- I. Approval of June 2017 Executive Board Meeting Minutes
- II. Project Coordinator Report
SAPP Grant
- III. President's Report
Meetings with Mayor and Building Inspector regarding Masonic Temple
RAD/RR Week Project
- IV. Vice President's Report
JAG Deflection Grant
NNO & Golf Outing
- V. Treasurer's Report
August Report
- VI. Secretary's Report
Website
WCSO Hidden in Plain Sight Traveling Display
A Concern
- VII. Member-at-Large Report
Roofer's Estimate



Fishing for a Cure donation check for \$51,000 was presented at Exelon's Open House on June 29, 2017...but then we had another surprise! On June 30, we received another \$2000 from the event!