

## BAHCC Executive Board Meeting April 3, 2017 3 PM @ RCHS

## **Agenda**

- I. Approval of March 2016 Executive Board Meeting Minutes
- II. Project Coordinator Report
- III. President's Report
- IV. Vice President's Report
- V. Treasurer's Report

**APRIL REPORT** 

NFP - LISA MADIGAN REQUEST

VI. Secretary's Report

UPCOMING BYLAWS AMENDMENT VOTE & EXEC BOARD NOMINATIONS

VII. Member-at Large Report

## ADDITIONAL DISCUSSION ITEMS:

Project Coordinator - WALK FOR LIFE SPONSORSHIP

President - PROM/POST PROM

Vice President - UNDERAGE PARTY FOLLOW-UP, RECENT ARRESTS & CHANGE PLACEMENTS, CHANGE POLICY UPDATES